



Central Baptist Church

14 West Broad Street
Newnan, Georgia 30263
770-683-0610

Rev. Matt Sapp, Pastor
Rev. Katie Faison, Associate Pastor for Congregational Life
Rev. Dr. Ronnie Oliver, Jr., Associate Pastor of Music and Worship
Rev. Annie Westbrook, Associate Pastor to Youth and Families
Mrs. Amanda Willoughby, Children's Ministry Director
Mr. Henry Lee, Organist/Mrs. Yen Yu Chen, Pianist

Third Sunday of Easter
April 19, 2026
10:55 am

The Meditation

*Mighty God, in whom we know the power of redemption,
you stand among us in the shadows of our time.
Uphold us with knowledge that we will share in Christ's resurrection,
redeemed and restored to fullness of life
and forever freed to be your people.*

The Westminster Chimes

The Prelude

My Faith Looks Up to Thee

arr. Wood

The Welcome and Call to Worship

Rev. Matt Sapp

Ever-present God appear to us now
even as your resurrected Son appeared to the first disciples.
Speak your peace to our hearts. Touch us with your Holy Spirit.
Reveal through your word our Christian destinies
that we may live as your witnesses.
Easter people, come into God's presence!
Raise your voices in praise to the Lord!
God is with us! Alleluia! Alleluia!

***The Hymn No. 205**

Christ is Alive
(Stanzas 1, 2, 4, and 5)

TRURO

***The Litany**

Revelation 5:11-14

Mr. Steve Mapel

Then I looked and heard the voice of many angels,
numbering thousands upon thousands,
and ten thousand times ten thousand.
They encircled the throne and the living creatures and the elders.
In a loud voice they were saying:
**“Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom and strength
and honor and glory and praise!”**
Then I heard every creature in heaven and on earth and under the earth
and on the sea, and all that is in them, saying:
**“To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
forever and ever!”**
The elders fell down and worshiped and the four living creatures said,
“Amen!” “Amen!”

***The Gloria Patri No. 705**

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.*

The Children's Sermon Rev. Katie Faison
*(Children in pre-kindergarten through first grade are invited to
Children's Worship following the Children's Sermon.)*

The New Testament Reading Dr. Ronnie Oliver
1 Peter 1:17-23
(pew Bible, p. 1887)
...This is the Word of the Lord.
Thanks be to God.

The Prayers of the People and the Lord's Prayer Rev. Annie Westbrook
***The Hymn No. 426** *Tell Me the Story of Jesus* STORY OF JESUS
(Stanzas 1 and 3)

***The Offertory Prayer** Mr. Mapel
The Offertory *I Want Jesus to Walk with Me* arr. Kim
***The Doxology No. 706**
*Praise God, from whom all blessings flow; praise Him, all creatures here below;
praise Him, above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

The Gospel Reading Rev. Sapp
Luke 24:13-32
(pew Bible, p. 1644)

The Special Music arr. Quigley
Steal Away
The Chancel Choir, Mr. Chance McCoy, soloist

The Sermon Rev. Sapp
***The Hymn of Response No. 392** *Open Our Eyes* OPEN OUR EYES
(Stanzas 1 and 2)

*Open our eyes, Lord, we want to see Jesus,
to reach out and touch Him, and say that we love Him.*
*Open our ears, Lord, and help us to listen,
open our eyes, Lord, we want to see Jesus.*

***The Benediction** Rev. Faison
The Postlude *Festival for Piano Four Hands, Op. 50* Hsiao

*The rosebud on the communion table is placed in honor of Dax Chase Campbell,
born April 15, 2026, to Kathleen and Chase Campbell.
Maternal grandparents: Beth and Randall Duncan*

*The floral arrangement in the sanctuary is placed
in loving memory of Dona McEachern and Lynn McEachern,
by Lee and Bob Collins.*

***Please stand if able.**

1 Peter 1:17-23

Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God. Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

Luke 24:13-32

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him. He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast. One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?" "What things?" he asked. "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. In addition, some of our women amazed us. They went to the tomb early this morning but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus." He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?" And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. As they approached the village to which they were going, Jesus continued on as if he were going farther. But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them. When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

LOOKING AHEAD

Sunday, April 19

8:45 am • Worship Service

9:45 am • Sunday School

10:55 am • Worship Service

4:00 pm • NCYC Rehearsal

5:00 pm • Vestibule Series, Broadway on West Broad

Monday, April 20

7:15 am • Youth Prayer Breakfast

Tuesday, April 21

7:00 am • Men's Bible Study

10:00 am • Feeding Our Friends

Wednesday, April 22

5:15 pm • Wednesday Night Supper-Meatloaf

5:45 pm • Grades 1-5 Choir Rehearsal

6:00 pm • Youth Group

6:00 pm • PK-K Choir Rehearsal/Activity

6:00 pm • Adult Bible Study

6:45 pm • Chancel Choir Rehearsal

GOD THE SON

205

Christ Is Alive

1. Christ is a - live! Let Chris - tians sing. The cross stands
2. Christ is a - live! No long - er bound to dis - tant
3. In ev - ery in - sult, rift, and war, where col - or,
4. Wo - men and men, in age and youth, can feel the
5. Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
here and now and touch - ing ev - ery place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

WORDS: Brian Wren, 1968

MUSIC: Thomas Williams' *Psalmody Evangelica*, 1789

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TRURO

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Higher key, No. 173

Tell Me the Story of Jesus

1. Tell me the sto - ry of Je - sus, write on my heart ev - ery word;
 2. Fast-ing a - lone in the des - ert, tell of the days that are past;
 3. Tell of the cross where they nailed Him, with-ing in an-guish and pain;
Tell me the sto - ry of Je - sus, write on my heart ev - ery word;

tell me the sto - ry most pre - cious, sweet-est that ev - er was heard.
 how for our sins He was tempt - ed, yet was tri-um-phant at last.
 tell of the grave where they laid Him, tell how He liv - eth a - gain.
tell me the sto - ry most pre - cious, sweet-est that ev - er was heard.

Tell how the an - gels, in cho - rus, sang as they wel-comed His birth,
 Tell of the years of His la - bor, tell of the sor - row He bore;
 Love in that sto - ry so ten - der, clear-er than ev - er I see:

“Glo - ry to God in the high - est! Peace and good tid - ings to earth.”
 He was de-spised and af - flict - ed, home-less, re - ject - ed, and poor.
 stay, let me weep while you whis-per, love paid the ran - som for me.

