



Central Baptist Church

14 West Broad Street
Newnan, Georgia 30263
770-683-0610

Rev. Matt Sapp, Pastor
Rev. Katie Faison, Associate Pastor for Congregational Life
Rev. Dr. Ronnie Oliver, Jr., Associate Pastor of Music and Worship
Rev. Annie Westbrook, Associate Pastor to Youth and Families
Mrs. Amanda Willoughby, Children's Ministry Director
Mr. Henry Lee, Organist/Mrs. Yen Yu Chen, Pianist

Second Sunday After Pentecost
June 7, 2026
10:00 am

The Meditation

*The Lord is King! The Lord is King
over all thought, imagination, intuition,
and the endless search for knowledge.
The foundation of God's throne is wisdom,
and Wisdom is a name for the Lord our God.
Come, let us worship this Holy and Wise God.*

The Westminster Chimes

The Prelude

The Solid Rock

arr. Kim

The Welcome and Call to Worship

Mrs. Amanda Willoughby

We look to the rulers of this earth for leadership, wisdom, and strength.

We look to these bodies of ours for stability, fulfillment, and joy.

We look to families and friends for love, compassion, and hope.

When rulers betray, when bodies fail, and when families disappoint;

God will guide us. Christ will save us. God's Spirit will sustain us.

Come, let us worship the God who never fails.

***The Hymn No. 590**

The Solid Rock

SOLID ROCK

***The Litany**

Based on Psalm 50

Miss Marissa Van Drew

King of all the earth, Creator of the universe,

Holy Triune God,

from everlasting to everlasting, you are Lord.

You are merciful and full of loving-kindness and great compassion;

You have washed us thoroughly from our wickedness

and cleansed us from our sin;

Against you alone have we sinned,

and to you alone do we look for restoration;

We will rejoice, for your grace, O Lord, has overflowed for us.

Who is like our God, the One who takes away the iniquity of his people,

the One who gives them clean hearts and right spirits?

This is our God, the Holy One.

Come before him with thanksgiving and offer him the sacrifice of praise.

***The Gloria Patri No. 705**

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,

world without end. Amen, amen.

The Children's Sermon

Mrs. Willoughby

(Children in pre-kindergarten through first grade are invited to

Children's Worship following the Children's Sermon.)

Romans 5:1-8

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Matthew 9:9-13, 18-26

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him. While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples. Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, "If I only touch his cloak, I will be healed." Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment. When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

LOOKING AHEAD

Sunday, June 7

9:00 am • Sunday School

10:00 am • Worship Service

Tuesday, June 9

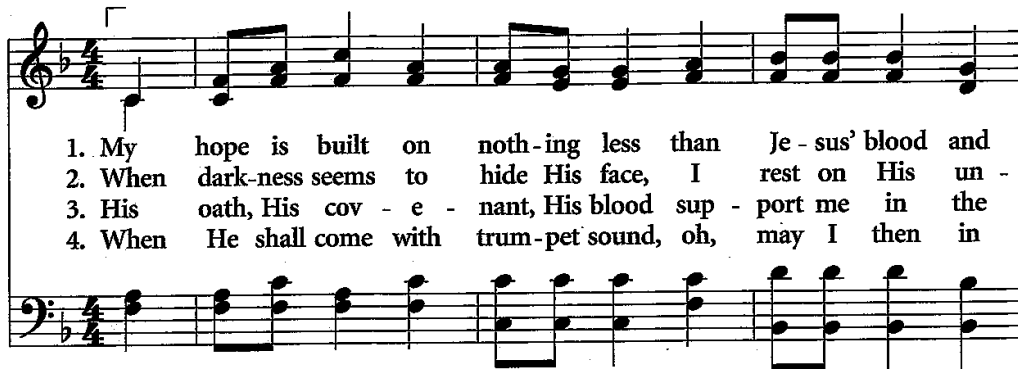
10:00 am • Feeding Our Friends

Wednesday, June 10-Saturday, June 20

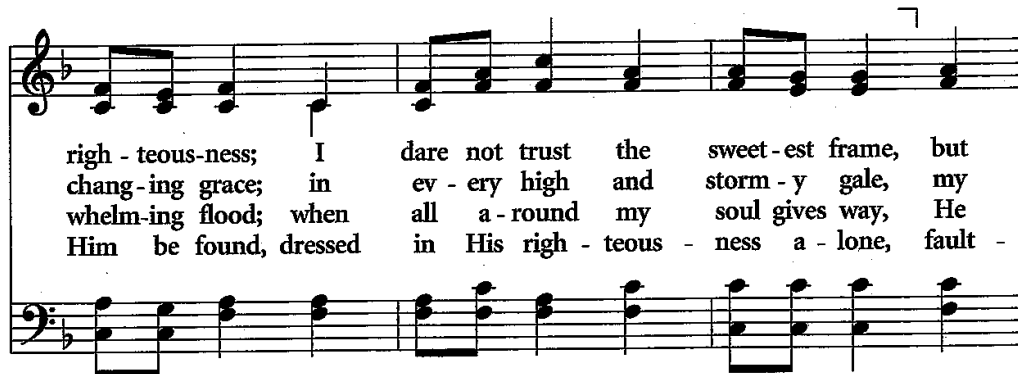
Romania Mission Trip

The Solid Rock

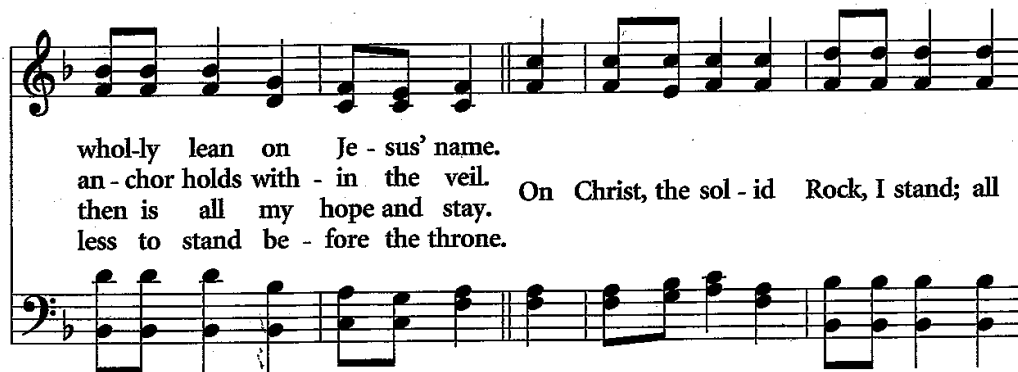
590



1. My hope is built on noth-ing less than Je - sus' blood and
 2. When dark-ness seems to hide His face, I rest on His un -
 3. His oath, His cov - e - nant, His blood sup - port me in the
 4. When He shall come with trum-pet sound, oh, may I then in



righ - teous-ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm-ing flood; when all a - round my soul gives way, He
 Him be found, dressed in His righ - teous - ness a - lone, fault -



whol-ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.

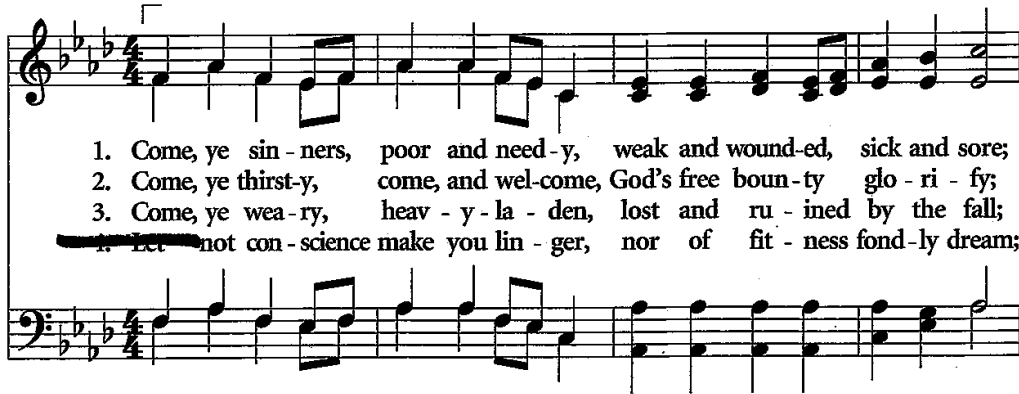


oth - er ground is sink-ing sand, all oth - er ground is sink-ing sand.

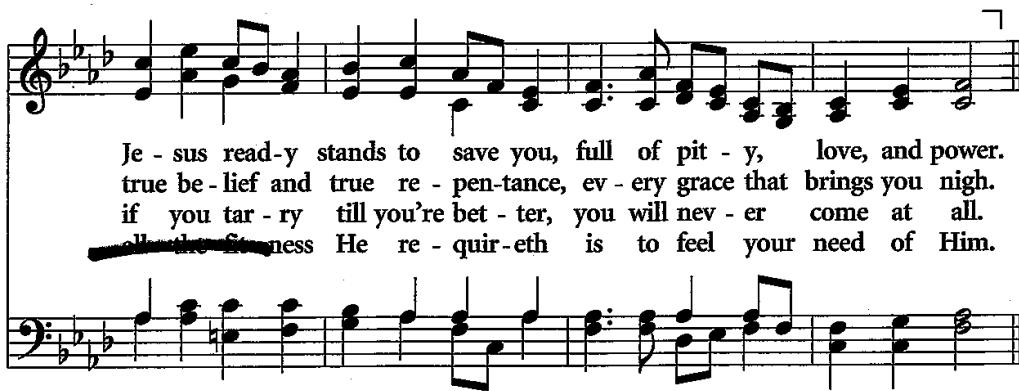
WORDS: Edward Mote, 1834
 MUSIC: William B. Bradbury, 1863

SOLID ROCK
 LM with refrain
 Alternate tune, MELITA

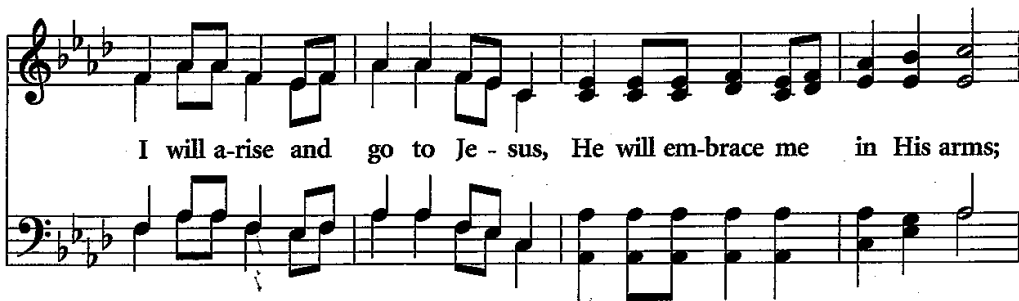
Come, Ye Sinners, Poor and Needy 471



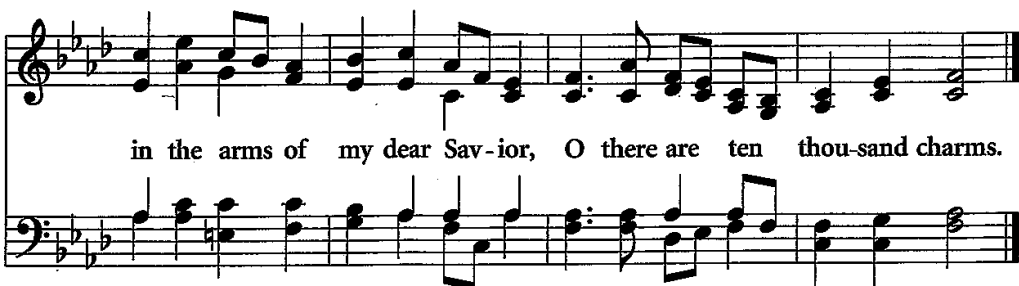
1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
 3. Come, ye wea - ry, heav - y - la - den, lost and ru - ined by the fall;
~~4. Let~~ not con - science make you lin - ger, nor of fit - ness fond - ly dream;



Je - sus read - y stands to save you, full of pit - y, love, and power.
 true be - lief and true re - pen - tance, ev - ery grace that brings you nigh.
 if you tar - ry till you're bet - ter, you will nev - er come at all.
~~all the fit - ness~~ He re - quir - eth is to feel your need of Him.



I will a - rise and go to Je - sus, He will em - brace me in His arms;

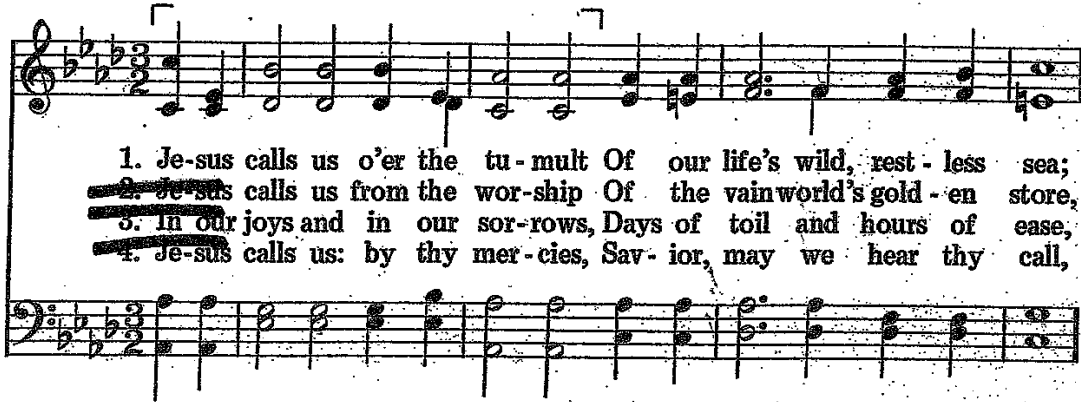


in the arms of my dear Sav - ior, O there are ten thou - sand charms.

WORDS: Joseph Hart (stanzas), 1759; Anonymous (refrain)
 MUSIC: William Walker's *Southern Harmony*, 1835

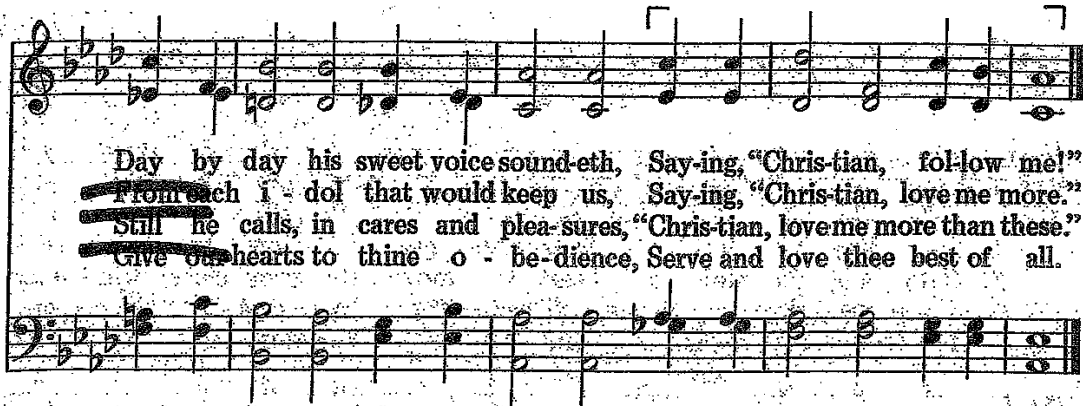
RESTORATION
 8.7.8.7 with refrain

367 Jesus Calls Us o'er the Tumult



1. Je-sus calls us o'er the tu-mult Of our life's wild, rest-less sea;
~~2. Je-sus calls us from the wor-ship Of the vain world's gold-en store,~~
3. In our joys and in our sor-rows, Days of toil and hours of ease,
~~4. Je-sus calls us: by thy mer-cies, Sav-ior, may we hear thy call,~~

Matthew 4:18-20. Words, Cecil Frances Alexander, 1852. Tune GALILEE, William H. Jude, 1887.



Day by day his sweet voice sound-eth, Say-ing, "Chris-tian, fol-low me!"
~~From each i-dol that would keep us, Say-ing, "Chris-tian, love me more."~~
Still he calls, in cares and plea-sures, "Chris-tian, love me more than these."
~~Give our hearts to thine o-be-dience, Serve and love thee best of all.~~