



Central Baptist Church

14 West Broad Street
Newnan, Georgia 30263
770-683-0610

Rev. Matt Sapp, Pastor
Rev. Katie Faison, Associate Pastor for Congregational Life
Rev. Dr. Ronnie Oliver, Jr., Associate Pastor of Music and Worship
Rev. Annie Westbrook, Associate Pastor to Youth and Families
Mrs. Amanda Willoughby, Children's Ministry Director
Mr. Henry Lee, Organist/Mrs. Yen Yu Chen, Pianist

Sixteenth Sunday After Pentecost
September 13, 2026
10:55 am

The Meditation

*O God, journey with us.
With parted waters, set us free.
With cloud and fire, guide us.
With gushing waters, quench our thirst.
With food from heaven, feed us.
Draw us close to You as we worship,
that we might know Your ways.*

The Westminster Chimes

The Prelude

This Is My Father's World

arr. Wood

The Welcome and Call to Worship

Mrs. Amanda Willoughby

In the midst of joy and celebration...

We lift our voices in praise to You, O Lord.

Alleluia, Praise the Lord

In the midst of trials and sorrows...

We lift our voices in prayer to You, O Lord.

Alleluia, Praise the Lord

Throughout all our days we call out to God...

We rest confident in God's love for us as we sing.

Alleluia, praise the Lord. Alleluia, praise the Lord.

***The Hymn No. 337**

Praise, My Soul, the King of Heaven

LAUDA ANIMA

***The Litany**

Selected Verses from Psalm 105

Mr. Banks Glover

Give praise to the LORD, proclaim His name;

make known among the nations what He has done.

Sing to Him, sing praise to Him; tell of all His wonderful acts.

Glory in His holy name;

let the hearts of those who seek the LORD rejoice.

Look to the LORD and His strength; seek His face always.

Remember the wonders He has done,

His miracles, and the judgments He pronounced...

He brought out Israel, laden with silver and gold,

and from among their tribes no one faltered.

Egypt was glad when they left,

because dread of Israel had fallen on them.

He spread out a cloud as a covering, and a fire to give light at night.

They asked, and He brought them quail; He fed them well with the bread of heaven.

He opened the rock, and water gushed out;

it flowed like a river in the desert...

He brought out His people with rejoicing, His chosen ones with shouts of joy.

Praise the Lord.

***The Gloria Patri No. 705**

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.*

The Children's Sermon

Rev. Katie Faison

*(Children in pre-kindergarten through first grade are invited to
Children's Worship following the Children's Sermon.)*

The New Testament Reading

John 20:24-29

Dr. Ronnie Oliver

(pew Bible, p. 1686)

...This is the Word of the Lord.

Thanks be to God.

The Prayers of the People and the Lord's Prayer

Rev. Annie Westbrook

***The Hymn No. 17**

This Is My Father's World

TERRA PATRIS

***The Offertory Prayer**

Mr. Glover

The Offertory

The Solid Rock

arr. Kim

***The Doxology No. 706**

*Praise God, from whom all blessings flow; praise Him, all creatures here below;
praise Him, above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

The Old Testament Scripture

Exodus 14:19-31

Rev. Matt Sapp

(pew Bible, p. 107)

The Special Music

Come By Here

arr. Brown

The Chancel Choir

The Sermon

Seeing is Believing

Rev. Sapp

***The Hymn of Response No. 590**

The Solid Rock

SOLID ROCK

(Stanza 1)

*My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.
On Christ, the solid Rock, I stand; all other ground is sinking sand,
all other ground is sinking sand.*

The Deacon Election

***The Benediction**

Rev. Faison

The Postlude

Toccata for a Festival

Smith

*The floral arrangement in the sanctuary is placed
in honor of Grier and Sister Brady, by their parents.*

***Please stand if able.**

John 20:24-29

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.” A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.” Thomas said to him, “My Lord and my God!” Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

Exodus 14:19-31

Then the angel of God, who had been traveling in front of Israel’s army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long. Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. The Egyptians pursued them, and all Pharaoh’s horses and chariots and horsemen followed them into the sea. During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, “Let’s get away from the Israelites! The Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.” Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the Lord swept them into the sea. The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

LOOKING AHEAD

Sunday, September 13

8:45 am • Worship Service

9:45 am • Sunday School

10:55 am • Worship Service

4:00 pm • NCYC Rehearsal

Monday, September 14

7:15 am • Youth Prayer Breakfast

6:30 pm • Handbell Rehearsal

7:00 pm • Lavinia Barron Book Group

Tuesday, September 15

7:00 am • Men’s Bible Study

10:00 am • Feeding Our Friends

5:30 pm • Ruth Drake Ladies’ Bible Study

Wednesday, September 16

5:15 pm • Wednesday Night Supper-Pizza

6:00 pm • All Children’s Choirs (Pre-K through Grade 5)

6:00 pm • Youth Group

6:00 pm • Adult Bible Study

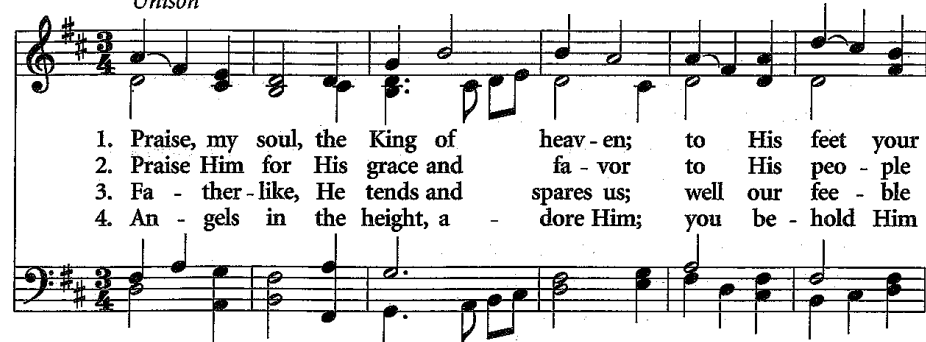
6:45 pm • Chancel Choir Rehearsal

Thursday, September 17

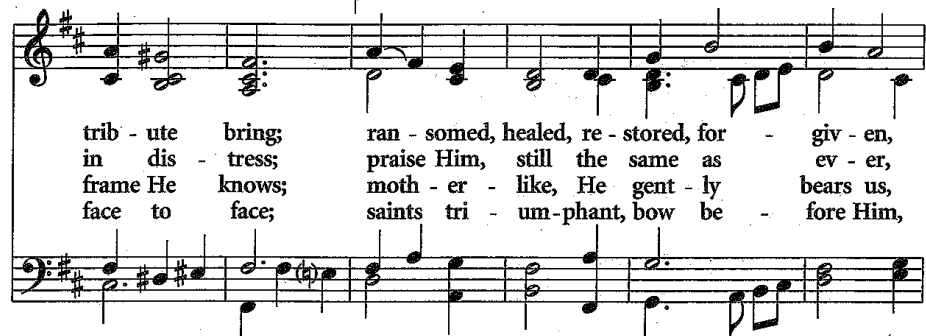
9:00 am • Ladies Coffee Hour at Leaf & Bean

Praise, My Soul, the King of Heaven 337

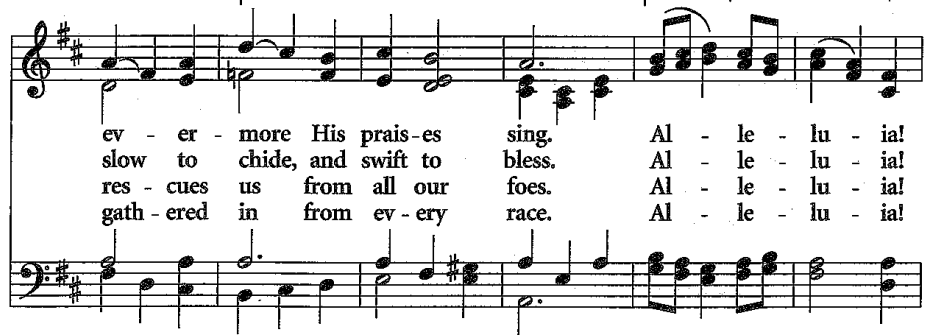
Unison



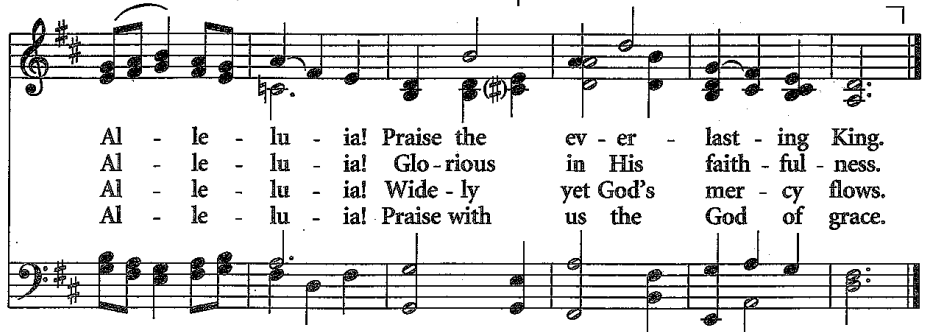
1. Praise, my soul, the King of heav - en; to His feet your
 2. Praise Him for His grace and fa - vor to His peo - ple
 3. Fa - ther-like, He tends and spares us; well our fee - ble
 4. An - gels in the height, a - dore Him; you be - hold Him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; praise Him, still the same as ev - er,
 frame He knows; moth - er - like, He gent - ly bears us,
 face to face; saints tri - um-phant, bow be - fore Him,



ev - er - more His prais-es sing. Al - le - lu - ia!
 slow to chide, and swift to bless. Al - le - lu - ia!
 res - cues us from all our foes. Al - le - lu - ia!
 gath - ered in from ev - ery race. Al - le - lu - ia!

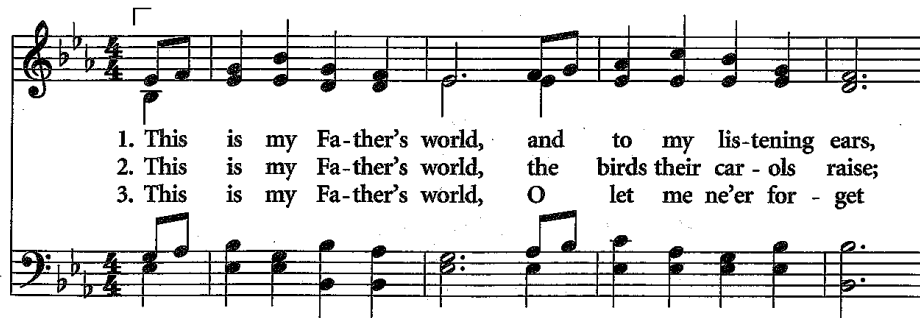


Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in His faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet God's mer - cy flows.
 Al - le - lu - ia! Praise with us the God of grace.

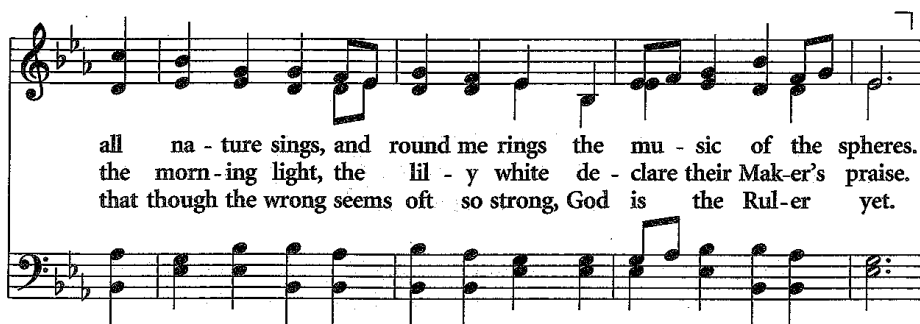
WORDS: Henry F. Lyte, 1834, alt.
 MUSIC: Mark Andrews, 1930

LAUDA ANIMA (Andrews)
 8.7.8.7.8.7

This Is My Father's World



1. This is my Fa-ther's world, and to my lis-tening ears,
 2. This is my Fa-ther's world, the birds their car - ols raise;
 3. This is my Fa-ther's world, O let me ne'er for - get



all na - ture sings, and round me rings the mu - sic of the spheres.
 the morn - ing light, the lil - y white de - clare their Mak - er's praise.
 that though the wrong seems oft so strong, God is the Rul - er yet.



This is my Fa-ther's world, I rest me in the thought
 This is my Fa-ther's world, He shines in all that's fair;
 This is my Fa-ther's world, why should my heart be sad?



of rocks and trees, of skies and seas; His hand the won - ders wrought.
 in rust - ling grass I hear Him pass, He speaks to me ev - ery - where.
 The Lord is King! Let heav - en ring! God reigns! Let earth be glad!

WORDS: Maltbie D. Babcock, 1901 (Ps. 24:1)

MUSIC: Franklin L. Sheppard, 1915

TERRA PATRIS

SMD

The Solid Rock

590

3

1. My hope is built on noth-ing less than Je - sus' blood and
~~2. When~~ dark-ness seems to hide His face, I rest on His un -
~~3. His~~ oath, His cov - e - nant, His blood sup - port me in the
~~4. When~~ He shall come with trum-pet sound, oh, may I then in

righteous-ness; I dare not trust the sweet-est frame, but
~~chang-ing~~ grace; in ev - ery high and storm - y gale, my
~~whirl-ing~~ flood; when all a - round my soul gives way, He
~~will be~~ found, dressed in His right - eous - ness a - lone, fault -

whol-ly lean on Je - sus' name.
~~an anchor~~ holds with - in the veil. On Christ, the sol - id Rock, I stand; all
~~there is~~ all my hope and stay.
~~less to stand~~ be - fore the throne.

oth - er ground is sink-ing sand, all oth - er ground is sink-ing sand.

WORDS: Edward Mote, 1834
 MUSIC: William B. Bradbury, 1863

SOLID ROCK
 LM with refrain
 Alternate tune, MELITA